

Morning all,

I hope that you are doing well today. It is hard for me to believe that it is already November. In this digest you will find information about November health initiatives, programming ideas for 2022, news about the Kirkus Prize winners and the Kentucky Book Festival, and upcoming webinars. Please let me know if you have any questions about anything that I have included here or anything else related to workforce or adult services.

Our next monthly meeting will be on November 18, at 2:00pm, ET. Shirley Kron of RETAIN KY plans to join us for this meeting. Please email me any questions that you have about the RETAIN KY program, and I will ask them of Shirley during our meeting. You can also receive contact hours for renewal for attending this meeting.

Topic: KAPS meeting

Time: November 18, 2021 2:00 PM Eastern Time (US and Canada)

Join from PC, Mac, Linux, iOS or Android:

<https://us02web.zoom.us/j/81572130347?pwd=RS8zL0pCZWl3Y281S1JWeThrVGtxdz09>

Password: fM5dJ#

Or Telephone:

Dial:

USA 713 353 0212

USA 8888227517 (US Toll Free)

Conference code: 591111

Unmute = *6

Find local AT&T

Numbers: <https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=7133530212&accessCode=591111>

Please click on the link(s) below to go to the section(s) of interest to you.

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Programming

In addition to the traditional holiday programs that you offer, here are some non-holiday programming ideas from years past from [The Programming Librarian](#).

- [Not Today, Santa: Alternatives to Holiday Programs](#)
- [Winter Festival of Gifts: A Season of Giving](#)

Library Journal has an article about [Indoor Gardening Projects to Get You Through Winter](#) that may be useful for programming and/or to share with your patrons.

The [Making the Most of Fall](#) article from *Library Journal* has (basic) ideas you can share with your patrons and links to websites: including recipes and a [National Farmers Market Directory](#) from the USDA.

Health-related programming and resources

I attended a Rural Development webinar recently, and the presenters shared this website. I thought this website might be helpful for you, too.

Rural Health Information Hub: <https://www.ruralhealthinfo.org/>

November National Health Observances: Diabetes, Lung Cancer, and More

American Diabetes Month

- [American Diabetes Association's Consumer Resource Guide](#)
- [Kentucky Diabetes Resource Directory](#) (Lists classes and support groups by county)
- [Diabetes Prevention and Control](#) from the Kentucky Cabinet for Health and Family Services (there are resources in English and Spanish on this site.) The site also has resources group by seniors, men, and women, and these may be useful for your patrons.
- Highlight library materials about nutrition, diabetes, physical activity
- Ask if a local health care provider, nutritionist, etc. can provide a virtual Q&A session related to diabetes.

COPD Awareness Month and Lung Cancer Awareness Month

- Highlight any library materials about these topics.

U.S. Antibiotic Awareness Week

Financial-related resources

KET's College Financial Aid 2022: Education Matters

The recorded program features a panel of financial aid experts who provide information on the availability of scholarships, grants and other financial aid and offer tips on applying for financial assistance using the FAFSA (Free Application for Federal Student Aid). The program is about 56 minutes long.

2022 programming ideas:

2022 awards season calendar: Oscars, Grammys, Golden Globes, and more (John Nolfi, Entertainment Weekly, October 29)

- Highlight materials from your collection that relate to the people or literary tie-ins that are nominated.

50 years ago: 1972

Pioneer 10 (launched March 2)

- Share and display any space-related library materials with your patrons. See if a professor or instructor from a local university will be willing to offer a program about the Pioneer 10 mission and other space-related missions. If you are not close to a college or university, see if one of the science teachers at your local high schools is willing to present on this topic.
- Here is [information from NASA about the Pioneer 10 program/mission](#).

The Godfather premieres (March 15)

- Display the books and/or movies, and share any related library materials that your patrons can borrow.
- Some read-alike and related titles include: [The Family Corleone](#) by Ed Falco, [The Godfather Returns](#) by Mark Winegardner, and [The Making of the Godfather](#) by Mario Puzo.

These events from 1972 can be promoted during Women's History Month.

- Shirley Chisholm announces her candidacy for president (January 25)
 - You may want to display any library materials about women politicians, including Kentucky's governor Martha Layne Collins, along with information about other women who have run for president.
 - If you want to include information about Governor Collins, she served from 1983-1987. You and your patrons can view [this virtual tour](#) of Martha Layne Collins artifacts that are at the Kentucky Historical Society. To learn more about Governor Collins, visit the [National Governors Association](#) site and share these [oral history interviews](#) with your patrons.
- [Women are allowed to compete in the Boston Marathon for the first time](#) (April 17)
 - Promote and display any library materials about female athletes.

News

[Bus to business: Setting up students, employers for success](#) (Zak Hawke, WYMT, October 21)

[Fayette and surrounding counties developing regional economic plan. Why it's a first](#) (Beth Musgrave, Lexington Herald-Leader, October 19)

[First live autonomous transport in U.S. coming to GE Appliance Park](#) (Lane Report, October 27)

[Kentucky among 19 states to receive FCC funding for broadband](#) (Lane Report, October 26)

[Kentucky Chamber Foundation and Workforce Center launch Talent Hub to connect employers, job seekers](#) (Northern Kentucky Tribune, October 26)

[Kirkus Prize Winners Revealed in Virtual Ceremony](#) (Michael Schaub, Kirkus, October 28)

[RETAIN to help thousands of Kentuckians stay in the workforce](#) (The Lane Report, October 29)

[State's employment levels continue slow climb to pre-pandemic levels](#) (Steve Rogers, WTVQ, October 21)

[UK, UPK Authors Highlight 2021 Kentucky Book Festival Schedule](#) (Danielle Donham, University of Kentucky News, October 29)

[Workforce board tackles labor force issue with regional summits](#) (Don Sergent, Bowling Green Daily News, October 27)

Webinars

*Please note that there is a fee associated with some of these webinars and trainings.

[Emergency Rental Assistance Program webinar](#)

**The [webinar](#) already aired and featured tools and information to help the people you serve learn more about, and apply for, Emergency Rental Assistance. The Consumer Financial Protection Bureau is making it available to all now.

The webinar aired on September 30, 2021, but due to high demand, registration closed quickly.

[Digging Deeper into Local and Family History with Census Data](#) (American Library Association-PLA)
November 1, 2:00pm, ET; Free

[Debut Authors, Debut Titles](#) (Booklist)
November 2, 1:00pm, CT; Free

[Be the Change: Best Practices for Impactful Social Justice Programs through Local Partnerships](#) (American Library Association)
November 3, 1:00-2:00pm, CT
Fee schedule:
PLA Personal Member: \$43.00
ALA Personal Member/Nonmember: \$59.00
Group: \$129.00
The deadline to register is 4:30 PM Central on Tuesday, November 2, 2021.

[Trauma Informed Librarianship & Bibliotherapy](#) (University of South Carolina)
November 4 from 4-5:30pm, ET; Free

[Introducing Benchmark: Library Metrics and Trends](#) (American Library Association-PLA)
November 8, 2:00pm, ET; Free

[ELL Resources from Engen](#) (sponsored by KET)
November 9, 2021, 2:30pm, ET; Free
Interested in learning how EnGen works? In this live demonstration of the platform, we'll review:

- Ready-to-use IET (Institute of Engineering and Technology) career pathway content that can be used in a variety of career clusters
- Tips on how to partner with employers for workplace ESL
- We'll also answer questions you may have about the platform

[Spring 2022 Adult Librarian Preview](#) (Simon & Schuster)
November 9, 4:00-5:00pm, ET; Free

[LibraryCon Live](#) (Library Journal & School Library Journal)
November 10, 11:00am-5:00pm, ET; Free

[Library Dementia Services](#) (Niche Academy)
November 10, 2:00pm, ET; Free

[Writing for Your Library Website: Tips for Improving Your Content](#) (American Library Association)
November 11, 2:30-4:00pm, ET;
Fee schedule:
\$79.00 for nonmembers
\$71.10 for ALA Members
Group rate registration also available for \$279.00

[Winter Arts & Crafts](#) (Booklist)

November 16, 2021, 1:00pm, CT; Free

[Supporting Formerly Incarcerated Individuals with a Fresh Start @ Your Library](#) (American Library Association-PLA)

November 18, 2:00pm, ET; Free

[Top Social Media Trends and Strategies](#) (American Library Association)

November 18, 2:30-4:30pm, ET;

Fee schedule:

\$79.00 for nonmembers

\$71.10 for ALA Members

Group rate registration also available for \$279.00

[EDI Leadership and Community Inquiry](#) (University of South Carolina)

December 2 from 4-5:30pm, ET; Free

[Core Webinar: Improving Web Site Accessibility](#) (American Library Association)

February 8, 2022, 1:00-2:00pm, CT

Fee schedule:

\$43 - Core Member

\$59 - Non-member

\$129 - Groups

Free for Student Members

[LibLearnX](#) (American Library Association)

January 21-24, 2022;

Advance registration (10/15/21 - 11/30/21)

ALA Member \$189

Student ALA Member \$99

Standard registration (12/1/21 - 1/24/22)

ALA Member \$219

Student ALA Member \$129

Grants

[American Rescue Plan: Humanities Grants for Libraries](#)

ALA will accept applications from October 5 to December 2, 2021.

[2022 Will Eisner Graphic Novel Grants for Libraries](#)

The application deadline is Sunday, February 13, 2022.

Sincerely,
Hilary